

Our Ref: A.1142/2120

Date: 2 May 2019



### NOTICE OF MEETING

Meeting: **Planning Committee**

Date: **Friday 10 May 2019**

Time: **10.00 am**

Venue: **Board Room, Aldern House, Baslow Road, Bakewell**

SARAH FOWLER  
CHIEF EXECUTIVE

### AGENDA

1. **Apologies for Absence**
2. **Minutes of previous meeting of 12 April 2019** (*Pages 5 - 22*)
3. **Urgent Business**
4. **Members Declarations of Interest**  
Members are asked to declare any disclosable pecuniary, personal or prejudicial interests they may have in relation to items on the agenda for this meeting.
5. **Public Participation**  
To note any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.
6. **Full Application - Re-Organisation and Upgrade of the Existing 'Rivendale Holiday Park' to Include Demolition of Existing Site Buildings, Construction of Replacement Facilities and Maintenance/Housekeeping Buildings with Provision of Accommodation in the Form of 78 Lodges, 7 Cabins, 3 Field Barns, 25 Pods and 2 Tree Houses at Alsop Rivendale Touring Caravan and Leisure Park, Unnamed Section of A515 from Crosslow Lane to Back Lane, Alsop En Le Dale AMENDED REPORT (NP/DDD/0219/0137, TS) - AMENDED REPORT** (*Pages 23 - 42*)  
Site Plan

7. **Retrospective Consent for Change of Use of Agricultural Land, for up to 5 Touring Caravans and Tents, Used Between March and October, and Erection of Amenity Block at Clough Head, The Brund, Sheen (NP/SM/1218/1188) P10835 (Pages 43 - 54)**  
Site Plan
8. **Full Application - Change of Use of Barn to Residential, Associated External Alterations, Installation of Package Treatment Plant Works of Hard and Soft Landscaping and Other Incidental Works at Barn at Highfields Farm, Middleton Lane, Stoney Middleton (NP/DDD/0219/0127, AM) (Pages 55 - 66)**  
Site Plan
9. **Full Application - Placement of Timber Mobile Poultry Shelter on Land at Rocklands Farm, The Bent, Curbar (NP/DDD/0219/0174, DH) (Pages 67 - 76)**  
Site Plan
10. **Local Validation List (JEN) (Pages 77 - 84)**  
Annex 1
11. **Annual Report on Planning Appeals 2018/19 (A.1536/AM/JRS/KH) (Pages 85 - 88)**
12. **Head of Law Report - Planning Appeals (A.1536/AMC) (Pages 89 - 90)**

### **Duration of Meeting**

In the event of not completing its business within 3 hours of the start of the meeting, in accordance with the Authority's Standing Orders, the Authority will decide whether or not to continue the meeting. If the Authority decides not to continue the meeting it will be adjourned and the remaining business considered at the next scheduled meeting.

If the Authority has not completed its business by 1.00pm and decides to continue the meeting the Chair will exercise discretion to adjourn the meeting at a suitable point for a 30 minute lunch break after which the committee will re-convene.

### **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting. These are also available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk).

#### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/352. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

#### **Public Participation and Other Representations from third parties**

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Strategy and Development to be received not later than 12.00 noon on the Wednesday preceding the Friday meeting. The Scheme is available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk) or on request from Democratic Services 01629 816362, email address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

